

ma is worpi his mete / ito what
euer citee or castel ze shulen en-
tre: are ze whop in is worpi. &
per diueller ze til ze go out / forlo-
pe ze entrige into an hous. gree-
te or salute ze it & sepe. pees to
his hous / & sopeh if vilke hous
be worpi: zoure pees shal come
on it / forsope if pat hous be not
worpi: zoure pees shal turne a-
zen to zoi / & who euere resseyner
not zoi. ney heerip zoi. wardis.
ze goynge fory fro hous or citee.
fynge awaye pe dult fro zoi. feet /
treuly / I sepe to zoi. it shal be mo-
ze susteable to ye lond of me of
sodom & gomoz. in ye day of iuge-
ment: van to vilke citee. **To** I sen-
de zoi as sheep in ye myddel of wol-
ues / yf ze be ze war or wps bifoze
as serpentis. & symple as doukis
but be ze war of me / for pei shule
take zoi in coucehs: & vei shulen
bete zoi in her spyngis / & to me-
ris or preledentis. & to kyngis ze sh-
ulen be led for me: into witne shig
to hem / & hepen men / but whane
pei shulen bitake or bitrape zoi.
nyle ze penke hois or what pig ze
shulen speke / for it ben not ze pat
speken: but ye spirit of zoi. fa-
dir pat speky in zoi / sopeh pe ho-
yr shal take pe hoys into deep: &
pe fadir pe lone / & lones shulen
ryle azens fadir & modir: & shu-
len turmete hem bi deep: & ze sh-
ulen be in hate to alle me for my
name / forsope he pat shal diueller
shille til into ye ende. shal be saaf
sopeh whane pei shule pursue
zoi in pis citee: fleze into andy /
treuly / I sepe to zoi. ze shule not
ende ye citees of yrael: til man

for it shal be zoi. to zoi in par-
our. what ze shulen speke

done come / ye disciple is not a
boue ye manir: ne ye seruait
aboue his lord / it is ynow to ye
disciple: pat he be as his mas-
tir: & ye seruait as his lord / &
pei han clepid ye huseboudis ma-
or ye fadir of meyne besebub.
hou moche moze his houshold me-
ne / yf ze drede ze not hem / for
no pig is keuerid or hid: pat
shal not be shewid / & no ying
is pryuy: pat shal not be wyl-
pat ying pat I sepe to zoi in der-
nellis. sepe ze in ye lize / and fide
ze on housis pat pig: pat ze heere
in ye eere / And nyle ze drede hem
pat steen ye body: treuly pei mo-
not sle ye soule / but rarere drede
ze hym pat may lese bope soule &
body into helle / wher twey sparo-
wis ben not seeld for an halpenny.
& oon of hem shal not falle on ye
erpe wip oute zoi. fadir: forsope
alle ye heeris of zoi. heed ben woi-
brad / yf ze nyle ze drede: ze ben be-
ter van many sparowis / yf ze
einy man pat shal knowleche
me bifoze me: & I shal knowleche
hym bifoze my fadir pat is in he-
nemes / sopeh he pat shal denye
me bifoze me: & I shal denye hy
bifoze my fadir which is in heu-
nes / nyle ze deme pat I cam to se-
de pees into erpe / I cam not to sen-
te pees: but swerd / for I cam to
departe a ma azens his fadir: &
ye dougtr azens hy modir: & ye
lones wif azens ye huseboudis
modir: & ye enemyes of amā: be
his homely meyne. **He** pat louey
fadir or modir moze pa me: is not
worpi of me / and he pat louey so-
ne or dougtr ouer me is not wor-

pi of me / and he pat taky not his
croul & shawer not me: is not wor-
pi of me / he pat fyndy not his
soule pat is tēporal lye: shal lee-
se it / and he pat leelip his soule
pat is lye for me: shal fynde it /
he pat resseyner zoi: resseyner
me / and he pat resseyner me: re-
sepyer hy pat sente me / he pat
resseyner a profete in ye name
of a profete: shal take kiede of
a profete / and he pat resseyner a
iust mā in ye name of a iust mā:
shal take ye mete of a iust man /
& who enzyner drynke to oon of ye
leeste. a cuppe of cold wat oonly.
in ye name of a disciple: treuly
I sepe to zoi. he shal not lese
his meede. **And** it was don whane ihc
hadde endid: he comaūdite
to his twelue discipulis. & pathe
fro penus for to techen & preche in
aitres of hem / forsope whane ioh-
in boondis hadde herd ye werkis
of crist: he sente tweyne of his
discipulis & sepe to hym art pou he
pat art to comye: or we abiden
anoyr: & ihc answeride & sente
to hem / go ze & telle azen to ioh-
po yingis pat ze han herd & seyn
blynde me seen. croked me wan-
dren. mekelis ben maad cleue. deef
me heeren. deef me rylen azen.
pore me ben takū to prechyng of
ye gospel. or ben maad keperis
of ye gospel / and he is blethid pat
shal not be shandrid in me / sope-
hy whane pei were gon anpey:
ihc bigan for to sepe of ioh-
to ye cūpanyes / what pig wente
ze out into desert for to se: whe-
re a reed wairid wip ye wynd:

but what pig wente ze out for
to se: / wher amā clopid wip
sotte pigis / lo pei pat ben clopid
wip sotte pigis: ben in housis of
kyngis / but what pig wente ze
out for to se: / wher a profete:
the I sepe to I: & moze van a pro-
fete / for pis is he of whom it
is writū / lo I sente my aūgel
bifoze pi face: pat shal make
redy pi weye bifoze pee / treuly
I sepe to zoi: & roos noo moze van
iohn baptist among ye children
of wymē / but he pat is leste in ye
kingdom of heuenes: is moze pa
he / sopeh fro ye dānes of ioh-
baptist til now: ye kingdom of heu-
nes sufferi strengre or violence
& violent me rānyshen it / for
alle profetis & ye lāp til to ioh-
baptist pferieden / & if ze wole res-
seyne: he is elye pat is to com-
ge / he pat hap eeris of heerige:
heere he / but to whom shal I
gelle pis genaciou lych: it is
lych to children sittige in chepi-
ge: whiche cryen to her peeris
& sepen / we han songū to zoi: & ze
han not dālid / we han mozemid
to zoi: & ze han not weplid / for ioh-
cam. ney etige. ne drynke. & pei
sepen. he hap a deuyl / ye lone of
mā. cam etige & drinke: & pei
seiden / lo amā deuouret or gloton.
& drynket of wyne. & frend of pry-
phicans & lyful me: & wysdom is
iustified of her lones. **Whane** ihc
bigan for to sepe repref to citees
in whiche ful many vertues of
hy weren don: for pei diden not
penance / wo to pee corosaym.
wo to pee bethsaida / for if ye
tues pat ben don in zoi. hadde